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CONFIRMATION NO. 2913

|                                                                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>SERIAL NUMBER</b><br>10/776,440                                                                                                                                                                                                                                                                                           | <b>FILING OR 371(c) DATE</b><br>02/10/2004<br><b>RULE</b>                                                         | <b>CLASS</b><br>707           | <b>GROUP ART UNIT</b><br>2163                                                                                                                                                                                                                                                   | <b>ATTORNEY DOCKET NO.</b><br>19384-002002 |
| <b>APPLICANTS</b><br>John G. Gorman, Del Mar, CA;<br><b>** CONTINUING DATA *****</b><br>This application is a CON of 09/823,406 03/30/2001 PAT 6,738,770<br><b>** FOREIGN APPLICATIONS *****</b><br><b>IF REQUIRED, FOREIGN FILING LICENSE GRANTED** SMALL ENTITY **</b><br>** 05/07/2004                                    |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after Allowance<br>Verified and Acknowledged _____<br>Examiner's Signature _____ Initials _____ |                                                                                                                   | <b>STATE OR COUNTRY</b><br>CA | <b>SHEETS DRAWING</b><br>19                                                                                                                                                                                                                                                     | <b>TOTAL CLAIMS</b><br>40                  |
| <b>INDEPENDENT CLAIMS</b><br>13                                                                                                                                                                                                                                                                                              |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| <b>ADDRESS</b><br>20985                                                                                                                                                                                                                                                                                                      |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| <b>TITLE</b><br>SYSTEM AND METHOD FOR FILTERING AND SORTING DATA                                                                                                                                                                                                                                                             |                                                                                                                   |                               |                                                                                                                                                                                                                                                                                 |                                            |
| <b>FILING FEE RECEIVED</b><br>1895                                                                                                                                                                                                                                                                                           | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                               | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                                            |

*cwr*  
*2-27-08*